



ATTORNEY DOCKET NO. 01153.0001U3
PATENT

GPO/3624

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
Schultz, *et al.*) Group Art Unit: 3624
)
Serial No.: 09/776,420)
) Examiner: Daniel S. Felton
Filed: February 2, 2001)
)
For: "ELECTRONIC TRANSACTION RECEIPT) Confirmation No.: 4087
SYSTEM AND METHOD")

RECEIVED

SEP 19 2002

GROUP 3600

AMENDMENT TRANSMITTAL

BOX NON-FEE AMENDMENT
Commissioner for Patents
Washington, D.C. 20231

NEEDLE & ROSENBERG, P.C.
Suite 1200, The Candler Building
127 Peachtree Street, N.E.
Atlanta, Georgia 30303-1811

September 6, 2002

Sir:


Transmittal herewith is/are the following in the above-identified application:

- | | |
|--|--|
| <input type="checkbox"/> Preliminary Amendment | <input checked="" type="checkbox"/> Amendment |
| <input type="checkbox"/> Petition to Extend Time | <input type="checkbox"/> Fee as calculated below |
| <input type="checkbox"/> Substitute Declaration & Power
of Attorney | <input checked="" type="checkbox"/> No Additional Fee Required |
| <input type="checkbox"/> Terminal Disclaimer | <input type="checkbox"/> Formal Drawings |

CLAIMS AS AMENDED BY A SMALL ENTITY						
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	15	Minus	20	= 0	x \$9.00/18.00	\$0.00
Independent Claims	3	minus	3	= 0	x \$42.00/84.00	\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim					+ \$140.00/280.00	\$0.00
EXTENSION FEE	1 st Month \$55/110 []	2 nd Month \$200/400 []	3 rd Month \$460/920 []	4 th Month \$720/1440 []		\$0.00
TOTAL FEE DUE						\$0.00

- ☐ A credit card authorization form-2038 in the amount of \$0.00 is enclosed herewith in payment of any fee due resulting from the Amendment of the application, and/or in payment of any additional fee(s) that may be due.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 14-0629 in the amount of \$0.00 to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☒ In the event a fee is required for the Amendment submitted herewith, or an improper payment or overpayment of a required fee has been made, the Commissioner is hereby authorized to charge or credit, respectively, our Deposit Account No. 14-0629 as required for any such fee(s).

Respectfully submitted,



Lawrence D. Maxwell
Registration No. 35,276

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CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service as U.S. First Class Mail, in an envelope addressed to: Commissioner for Patents, Washington D.C. 20231, on the date indicated below.


Lawrence D. Maxwell

9-5-02
Date